



MAY 2023

## 4-H Office Summer Schedule

Starting June 5, 2023, the 4-H Office hours will be changing to summer time hours (two eight hour days and one three hour day), they will be **Mondays and Tuesdays, 7:30 am to 3:30 pm and Wednesdays, 7:30 am to 10:30 am**. This will allow individuals an extra half hour to come to the 4-H Office when needed and the 4-H Office is open during the noon hour.

## Prairie Winds 4-H Scholarship

The 2023 Prairie Winds 4-H Scholarship is available and is due to the 4-H Office **May 17, 2023**. If interested in applying for this scholarship, contact the 4-H Office and an application will be emailed to you.

## 2023 SD 4-H State Fair Book

The 2023 SD 4-H State Fair Book has been released and is located on the SDSU Extension Website. Here is the link to the 2023 4-H State Fair Book: [2023 SDSU Extension 4-H State Fair Book \(sdstate.edu\)](https://extension.sdstate.edu/2023-4-H-State-Fair-Book)

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Stanley/Sully/Hughes Counties

4HOnline Link: <https://v2.4honline.com>

SDSU Extension Website: <https://extension.sdstate.edu>

County 4-H Website:  
<http://www.stanleycounty.org/departments/4hextension/>

## CALENDAR

### May:

- 15: Rangeland & Soils Day Deadline**
- 15: Deadline to Register for County Youth Livestock Literacy Program**
- 17: PW 4H Scholarship Deadline**
- 17: Youth Livestock Literacy Program**
- 19: SDSU Livestock Judging Camp Registration Closes**
- 29: Memorial Day~4H Office Closed**
- 31: Performing Arts Camp Registration Closes**

### June:

- 1: Youth Horse Literacy Completion Deadline**
- 1: Deadline to enter animals in 4HOnline**
- 1: Deadline to upload Animal Lease Papers to 4HOnline**
- 1: DNA Envelopes due to County 4H Office**
- 5-9: Teen Leadership Conference**
- 11-17: 4H Performing Arts Camp**
- 14-15: Rangeland & Soils Days**
- 14: Deadline to enter Special Foods Contest**
- 19: County 4H Horse Show**
- 20: Special Foods Contest**
- 20: Deadline to enter Public Presentation Contest**
- 26: Public Presentation Contest**



## Youth Livestock Literacy Program

A Youth Livestock Literacy Program will be held **Wednesday, May 17, 2023** at the SDSU Pierre Regional Center **beginning at 5:30 pm with registration and with the program beginning at 6 pm**. This program replaces the YQCA training. If you are not able to attend this program, the YQCA online web-training (cost \$12) is available as your YLL certification. The link is: <https://yqcaprogram.org/> or you can get certified at an out of the county event, contact the 4-H Office for upcoming out of county events.

Topics to be covered at the YLL Program are Animal Nutrition, Animal Vaccinations, and Animal Safety.

Please register for this event no later than **Monday, May 15, 2023** by either calling the 4-H Office (605-223-7730) or by email.

Youth Livestock Literacy certification must be completed by **July 1, 2023**.

## DNA Samples

All market animals in market beef, market goat, market sheep, and market swine intended for 4-H competition at the SD State Fair are required to submit DNA samples. A DNA sample must be self-identified and submitted to the 4-H Office by **June 1, 2023** for State Fair eligibility. Market animals without a DNA sample on file by June 1 will be ineligible for competition at the SD State Fair, regardless of the participating status in the County 4-H Achievement Days/County Fair.

DNA sampling is the responsibility of the 4-H member. DNA envelopes are available at the 4-H Office.

## Green Tags

Market animals that do not have a Federal or NUES tag must be tagged with a 4-H NUES Green Tag to be exhibited at the County Achievement Days/Fair and SD State Fair 4-H Show. Please note: that baby calves do not need a green tag since this is a county lot only and if you are only showing your animal at county level, you will not need to get a green tag, **ONLY ANIMALS GOING TO THE SD STATE FAIR.**

## SDSU Livestock Judging Camp

**Camp 1:** June 7-9

**Camp 2:** June 11-13

The SDSU Livestock Judging Camp is open to all youth ages 11-18. Included in these camps:

- 1-on-1 reasons coaching from SDSU's nationally competitive team
- Instruction from SDSU Livestock Judging Coach Tommy Norman
- Judge multiple live classes of cattle, sheep, goats and swine
- Experience SDSU's state-of-the-art livestock units
- Explore the SDSU campus and stay in the residence halls
- Connect with current SDSU students and members of the collegiate judging team

Cost is \$250 and includes two-nights lodging in SDSU residence halls, six meals plus refreshments, recreational activities, judging manual and a camp T-shirt. Must be 11 years old by January 1, 2023 to register.

Camp registration will be opening soon, follow the SDSU Livestock Judging Team Facebook page for updates. **Registration closes May 19th**-a \$50 late fee will be applied to registrations submitted after May 19th.

For more information and to register, visit [sdstate.edu/judgingcamp](http://sdstate.edu/judgingcamp).

## Animal Input in 4HOnline

4HOnline is open for animal entry. The deadline for entering animals (excluding Companion Animal) into 4HOnline is **June 1st at 11:59 pm CST**. Companion Animal must be entered into 4HOnline before they register for State Fair. Help sheet is attached.

## Livestock Lease Form

4-H members may lease livestock. All livestock lease forms must be turned into the 4-H Office before **June 1, 2023**, so they can be uploaded into 4HOnline.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



## County 4-H Horse Show

County horse show information will be sent to those individuals who have completed the Youth Horse Literacy training. The county horse show will be held Monday, **June 19, 2023** at the Stanley County Fairgrounds. **Deadline is June 12th to register.**

## State 4-H Horse Show Update

Due to the construction occurring at the South Dakota State Fairgrounds, the 2023 State 4-H Horse Show will be held at the Stanley County Fairgrounds **July 24-26, 2023** in Fort Pierre, SD.

## Special Foods Contest

This event combines food preparation skill, nutrition knowledge and aesthetic awareness. The member plans and prepares a nutritious dish, an accompanying menu and table setting to enhance the dish. During the preparation the participant is given the opportunity to share their knowledge of the nutrient composition of the dish.

A Special Foods Contest has been scheduled for **Tuesday, June 20, 2023** at the United Methodist Church Trinity Community Center. There is a new Special Foods Handbook and forms, if you are interested in competing in this contest, please let the 4-H Office know and I will email you the information.

**Pre-registrations are due Tuesday, June 13th.**

## Public Presentation

Public presentations is a Youth-in-Action event that any 4-H member may participate in. The categories are demonstration, illustrated talk, project why, and public speaking. The criteria for each category is described on the Stanley County website, click on 4H/Extension, scroll down till you come to the Youth-in-Action area.

The public presentation contest is scheduled for **Monday, June 26, 2023** at the SDSU Pierre Regional Center. Time is to be determined.

**Registration deadline is June 20, 2023.**

## Fashion Revue

Fashion Revue is a 4-H Youth-in-Action event that promotes life skills such as clothing selection, fit, coordination, and construction. Each 4-Her constructs and/or selects his/her own garment in which to model in front of a panel of judges. Through participation in this event, 4-Hers have the opportunity to learn about wardrobe selection, accessorizing, poise, presence, and consumer purchasing/buying techniques.

The Fashion Revue Contest is scheduled for **Monday, July 17, 2023** at the SDSU Pierre Regional Center. Time is to be determined. **Pre-registrations are due to the 4-H Office no later than Monday, July 10th.**

**For all pre-registrations forms for the various Youth-in-Action events, please contact the 4-H Office for forms and I will email them out to you.**

## Horticulture Skill-A-Thon Resources

The Horticulture Skill-A-Thon Committee worked on a handbook and study guides this year for the State Fair Page on the SDSU Extension Website under the Youth-In-Action section. The information in the handbook is related to an event overview, rules and regulations, and the different components of the event. The Study Guides are the documents that the information will be pulled for the exams.

The link to the State Fair Page where the resources can be found is: <https://extension.sdstate.edu/state-fair>

## Scantron Sheets on SDSU Extension Website

Consumer Decision Making Skill-A-Thon and Horticulture Skill-A-Thon utilize a scantron sheet for their answers at State Fair. In order to help youth feel more comfortable before competing in the events, we have provided a link to the practice scantron on the State Fair page on the SDSU Extension Website (new this year). Youth are encouraged to use the practice sheet prior to competing in the event. In addition, the How To Fill Out a Scantron Sheet is on the website. This identifies where the different components of the event are located on the scantron sheet. Below are the direct links to the documents on the SDSU Extension Website.

Practice Scantron: <https://www.judgingcard.com/ScanSheets/samples/482.pdf>

How to Fill Out a Scantron: <https://extension.sdstate.edu/sites/default/files/2023-03/MC-02915.pdf>

# WANT TO KNOW MORE?

FIND US AT: <https://extension.sdstate.edu>



SDSU Extension 4-H Office  
Stanley/Sully/Hughes Counties  
PO Box 970, 08 E. 2nd Ave.  
Fort Pierre, SD 57532-0970  
(Return Service Requested)



## 4-H NEWSLETTER

### Consumer Decision Making Skill-A-Thon Resources Updated

The Consumer Decision Making Skill-A-Thon Committee has updated their resources. The updated resources include the PowerPoints, ID Booklets, and Definitions under the three categories (Food and Cooking; Housing and Interior Design; Sewing and Clothing). The link to the folders are below:

Consumer Decision Making Skill-A-Thon Resources to Share: <https://sdsu.app.box.com/folder/205790988558>

★ CLASS OF ★

  
**2023**

*Congratulations*  
**GRADUATES!**

Wishing you all the best  
In your future adventures!

### SDSU Extension

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Email: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu)  
PO Box 970. 08 E 2nd Ave.  
Fort Pierre, SD 57532  
Phone: 605-223-7730

#### Office Hours:

**Monday: 8 am to 4 pm**  
**Tuesday: 8 am to 4 pm**  
**Wednesday: 8 am to 11 am**  
**Office will be open during the  
noon hour during these days.**



## 4-H MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS